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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Eamon BRADY

Serial No.: 10/584061

Filed: June 22, 2006

For: IMPROVEMENTS IN MEDICAL DEVICE
PACKAGING

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within

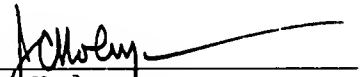
ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /LB/

three months of the date of entry into the national stage of the above-identified application as set forth in 37 CFR §1.491. Accordingly, no fee is required.

Respectfully submitted,

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By:



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Atty. Dkt. No.: P71353US0
Date: September 14, 2006



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LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P71353US0
 SERIAL NO.: 10/584061
 APPLICANT(S): BRADY

GROUP ART UNIT: _____
 FILING DATE: June 22, 2006
 TODAY'S DATE: September 14, 2006

U. S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE If Appropriate)
AA	4607746	08/26/86	Stinnette	206	53	
AB	5344011	09/06/94	DiBernardo et al	206	364	
AC						
AD						

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES) (NO)
AE						
AF						
AG						
AH						

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

AI	
AJ	
AK	

EXAMINER

/Luan Bui/ (04/24/2008)

DATE CONSIDERED

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)